

SCHEDULE OF THE

Lee Village Flower Show

**TO BE HELD IN
THE MEMORIAL HALL, LEE
ON THURSDAY 26TH JULY 2018
AT 2.00 PM**

Trophy Presentation: 4.30 pm

Sale of Produce: 5.00 pm

Admission: Adults £1.00

Accompanied Children and Entry Form Holders Free

**Entry Forms available from and returnable to any Committee
Member:**

**Alan & Margaret Bannister, Bryan Russell,
Paul, Eleanor & Lucy Scarrott, David Tubb
and Carolyn Weekes.**

**Enquiries to Hon. Sec. – Carolyn Weekes.
Telephone (01271 871545)**

PRIZE CARDS AND TROPHIES TO BE AWARDED

ENTRIES CLOSE MONDAY 23 JULY

**PLEASE READ SHOW RULES
CAREFULLY**

FLOWER SHOW RULES

1. All exhibits must be grown or made by the exhibitor, with the exception of classes in the Floral Arts Section. The exhibitor may acquire flowers for this Section.
2. Every exhibit must bear a number, which will be issued at the show venue on the afternoon or evening prior to the Show, or on the morning of the Show (see back cover). **Exhibits must be in position by 9.30 am on the day of the Show.** Exhibitors will be responsible for placing exhibits and checking that they are correct.
3. It is hoped that exhibitors will allow their exhibits to be sold for the benefit of Show Funds. Please indicate your wishes on the entry form or otherwise advise the Secretary
4. The Committee will take ordinary care of all exhibits but will not be responsible for any loss or damage that may occur.
5. **The decision of the Judges will be final.**
6. In the event of a points draw the trophy will be awarded to the exhibitor with the highest number of 'First' places.
7. **ALL CUPS** must be returned to the Secretary by **1st July** each year.
8. All exhibitors must:
either reside within one and a half miles of Lee Memorial Hall, as the crow flies,
or be a member of the Lee Women's Institute wherever they might live,
or be immediate family (including grandchildren) to any of the above,
or be by invitation of the Chairman of the Committee.

SECTION A – FLORAL ART

Class

1. **“Fairy Garden”**; A miniature garden;
not to exceed 15” (381mm) wide. Accessories may be used.
2. **“Floral Quintet”**; An arrangement of flowers and foliage;
not to exceed 20” (508mm) wide. Accessories may be used.
3. **“A Mugs Game”**; An arrangement of flowers and foliage in any mug;
not to exceed 9” (229mm) wide.
- 4 **“Lilliput”**; A miniature arrangement of flowers and foliage;
not to exceed 6” (152mm) wide.
- 5 **“Summer Sunset”**; An arrangement of flowers and foliage;
not to exceed 20” (508mm) wide. Accessories may be used.

SECTION B – DOMESTIC

Use own recipe except for Class 8, which is inside the back cover.

‡ Please indicate the key ingredients for Classes 6, 14 & 15.

All exhibits to be displayed on the paper plates provided.

6. A 1lb Savoury Loaf, white or brown ‡ one day old.
7. Four Drop Scones (Scotch Pancakes)
8. A Ginger Sponge; recipe provided
9. An Apple Pie; pastry top and bottom 7-8” (178-203mm).
10. Four pieces of Shortbread
11. A Quiche Lorraine 7-8” (178-203mm).
12. Four decorated Fairy Cakes [class for men only]
13. A Victoria Sponge 7-8” (178-203mm).
14. Any Chutney ‡ 12/16 oz. jar.
15. Any Jam, including Marmalade ‡ 12/16 oz. jar.

SECTION C – PRODUCE

Class

16.	Four	Dessert Apples		One Cultivar
17.	Twenty	Gooseberries		
18.	Twenty	Raspberries	With stalks	
19.	A dish	of Blackcurrants	With stalks	
20.		Any other fruit		
21.	A jam jar	of Herbs		
22.	Four	Tomatoes	With calyces attached	
23.	Ten	Cherry Tomatoes	With calyces attached	
24.	A pair	of Courgettes		One Cultivar
25.	Six	Runner Beans		
26.	Six	Pods of Broad Beans		
27.	Six	Pods of Peas	NOT SUGAR PEAS	
28.	Three	'sticks' of Rhubarb		
29.	Two	Lettuce		One Cultivar
30.	Three	Onions	Trimmed	One Cultivar
31.	Four	Shallots		One Cultivar
32.	Three	bulbs of Garlic		One Cultivar
33.	Three	Carrots		One Cultivar
34.	Three	Beetroot		One Cultivar
35.	Four	Potatoes, White		One Cultivar
36.	Four	Potatoes, Coloured		One Cultivar
37.		Any other vegetable		

SECTION D – CUT FLOWERS

Class	Vases supplied
38. Five	Pansy blooms No foliage. Own container may be used.
39. Five	stems of Flowering Shrubs, not less than two kinds.
40. Three	stems of Lavatera (perennial).
41.	Cottage Garden Bunch. Judged for condition and quality of flowers, foliage and stems. Balance and symmetry are important. Own container may be used but will not be judged.
42. Three	Hybrid Tea Rose blooms.
43. One	stem of Floribunda Roses.
44. One	Specimen Rose.
45. Four	stems of Pinks.
46. One	stem of Gladiolus.
47. One	Blue Mophead (Hortensia) Hydrangea bloom.
48. One	Blue Lacecap Hydrangea bloom.
49. Three	Calendula (Marigold) blooms.
50. Three	Dahlia blooms.
51. Three	stems of Flowering Perennials of different types.
52. Nine	Sweet Peas in oasis.
53. Twelve	Fuchsia blooms, one or more kinds , displayed on Exhibitor's own choice of medium, on a dish or plate with 12" (305mm) max. diameter.

SECTION E – POT PLANTS

Exhibits must be pot grown

54. One	Cactus or other succulent	
55. One	Foliage Plant	Pot not to exceed 9"
56. One	Fuchsia	Pot not to exceed 6"
57. One	Streptocarpus	Pot not to exceed 8"
58. One	Zonale Pelargonium	Pot not to exceed 6"
59. One	Tuberous Begonia	Pot not to exceed 8"
60. One	Impatiens	Pot not to exceed 6"
61. One	Coleus	Pot not to exceed 6"
62. One	African Violet	Pot not to exceed 6"
63. One	Flowering Plant other than above	Pot not to exceed 9"
64. One	Chairman's Choice Fuchsia:- Cultivar ' Krommenie '.	

Plants available from Carolyn Weekes. Price £ 1.50.

SECTION F – HANDICRAFT

Exhibits previously winning 'First' in this section will be excluded

- 65 A creative, decorative, machined or hand pieced patchwork.
Any size e.g. from pincushion to quilt.
- 66 An item of embroidery or cross-stitch.
- 67 An item of wool craft, e.g. knitting, crochet.
- 68 A piece of driftwood art
- 69 Twelve lines of original Poetry entitled '**Shipwrecks**'
- 70 Photograph taken by the exhibitor entitled:
'The Coast at Night'.
Not to exceed 8" by 6" (203 x 153mm)
- 71 A painting or picture of '**Woodland Life**'.
In any medium, e.g. oils, watercolour, pastels etc.
- 72 Miscellaneous: a useful or ornamental object created by any
craft not already covered in this section.

SECTION G – CHILDRENS CLASSES

Children's Classes will be judged in two age groups: -

Classes 73-79 – aged 8 years or under

Classes 80-86 – aged 9 to 12 years.

The age of child (but not name) should be shown on the Place Card.

- 73 & 80 Floral Art An arrangement of Flowers in a jar.
- 74 & 81 Domestic Four Cheese Scones.
- 75 & 82 Domestic Four decorated Gingerbread Man.
- 76 & 83 Produce A Vegetable Monster.
Any number of vegetables may be used.
- 77 & 84 Produce A Garden on a dinner plate.
- 78 & 85 Handicraft A painted pebble.
- 79 (age 8 or under) Colouring Competition: 'Fuchsia Faerie' or
'Captain Pugwash'. See any committee member
for a picture to colour.
- 86 (age 9-12) A Freehand Drawing of 'Fuchsia Flowers'
or 'Seashells'

RECIPE

Ginger Sponge (Class 8)

Ingredients

10oz (280g)	plain flour
2oz (56g)	castor sugar
8oz (225g)	Golden Syrup
2oz (56g)	lard or margarine
½ tsp. (3ml)	bicarbonate of soda
1 medium	egg
1 tsp. (6ml)	ground ginger
6 tbsps. (107ml)	milk
1 pinch (0.37ml)	salt

Preheat oven, to 165 °C / 325 °F / Gas Mark 3

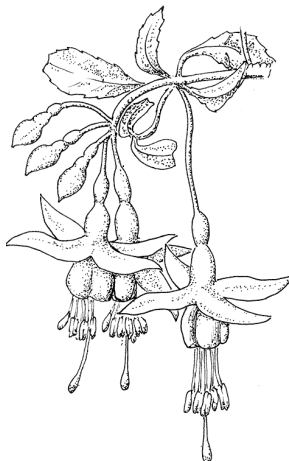
Beat the egg; dissolve the bicarbonate of soda in a little cold milk.

Melt lard/margarine and Syrup in a saucepan and add the remaining milk.

Put the dry ingredients in a bowl and mix in the melted ingredients, the beaten egg and the bicarbonate-milk solution.

Turn into an 8" (200mm) square tin.

Bake for 1 hour.



Entry Forms to be submitted by Monday 23rd July.

Entries from visiting children
will be accepted on the day of the Show

A separate Entry Form is required for each Exhibitor.
Any number of entries admitted per person per class.

Exhibits may be staged from
2.00 to 4.00 pm and 6.00 to 7.30 pm on Wednesday
or 8.00 to 9.30 am on the morning of the Show.

At 9.30 am on the day of the Show the Hall will be cleared of all persons not officially engaged by the committee.

Exhibits remaining after 5.00 pm will be deemed for sale
but exhibitors are asked not to remove exhibits until after the presentations.

POINTS

will be awarded as follows:

'First' = 3 points; **'Second'** = 2 points; **'Third'** = 1 point
'Special', (one per Section); = 2 extra points

The winner in each section will be awarded a gift token in addition to the trophy.
Monetary awards will be made for a **'First, Second or Third'**
in Children's Classes only

TROPHY AWARDS

For the maximum number of points in each Section

SECTION A – BOWL
SECTION B – REPLICA CUP
SECTION C – PRODUCE CUP
SECTION D – TUGWELL CUP
SECTION E – KEN BROWN CUP
SECTION F – ANNE DUKE MEMORIAL CUP
SECTION G – CHILDRENS CUP
HIGHEST NUMBER OF POINTS OVERALL – CHALLENGE CUP
BEST FUCHSIA EXHIBIT IN SHOW – MEMORIAL HALL CUP
BEST PERENNIAL EXHIBIT – CLIFFE CUP
BEST TASTING FRUIT OR VEGETABLE – BOOKER CUP
SPECIMEN ROSE (Class 45) – ROSE BOWL
CHAIRMAN'S CHOICE (Class 64) – GLASS TROPHY

Lee Village Flower Show

ENTRY FORM



A separate Entry Form is required for each person exhibiting.

Please read the Show Rules carefully

Name (Block Letters).....

Address (Block Letters).....

.....

Age (if under 16)..... Signature.....

FEES £1

plus 20p per Entry

Free for Children

£

Please support the Show with as many entries as possible.

Enter the Number of Exhibits after the relevant Section and Class Number

Please put a **X** (cross) after the number of exhibits if they are **NOT FOR SALE** towards show expenses.

A1.....A2.....A3.....A4.....A5.....B6.....B7.....

B8.....B9.....B10.....B11.....B12.....B13.....B14.....

B15.....B16.....C17.....C18..... C19.....C20.....C21.....

C22.....C23.....C24.....C25.....C26.....C27.....C28.....

C29.....C30.....C31.....C32.....C33.....C34.....C35.....

C36.....C37.....C38.....D39.....D40.....D41.....D42.....

D43.....D44.....D45.....D46.....D47.....D48.....D49.....

D50.....D51.....D52.....D53.....D54.....E55.....E56.....

E57.....E58.....E59.....E60.....E61.....E62.....E63.....

E64.....E65.....F66.....F67.....F68.....F69.....F70.....

F71.....F72.....Children Syrs or under

G73.....G74.....G75.....G76.....G77.....G78.....G79.....

Children 9-12 yrs

G80.....G81.....G82.....G83.....G84.....G85.....G86.....

Please **return** completed Entry Forms to.the Show Secretary or Chairman

by Monday 23rd July 2018